

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2019

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee recommends **S.B. 190**, RENTAL CAR AMENDMENTS, by Senator C. S. Bramble, be replaced and favorably recommends **1st Sub. S.B. 190**, RENTAL CAR AMENDMENTS.

Respectfully,

Wayne A. Harper Chair

Voting: 4-0-4

5 SB0190.SC1.wpd 3/4/19 5:2 pm rhunter/RMH ALW/ALH

Bill Number

Action Class

